

PROVIDING A VOICE FOR NORTHEAST COLORADO

PRO 15

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The Briefing

A direct and compelling headline

Executive Director Update



While I was traveling this week a notice popped up on Facebook that we only had 30 more days until Fall. It just doesn't seem possible. County fairs are over, State Fair is beginning and the corn is looking good. Where has this year gone?

Earlier this week I joined the C3 statewide council of the Denver Metro Chamber on a boot camp road trip exploring the southern and northwest portions of our Pro 15 footprint. I have been honored to

Save the Dates

October 19-20

Pro 15 Fall Conference, Alumni of the Plains

Location: Candlelight Dinner Playhouse in Johnstown

December 6

Pro 15 Quarterly - Ag and Water

Location: Quintech, 529 North Albany, Yuma, CO

2018

February 1-2

Voices of Rural Colorado State Capitol

Thank You To The Following
Pro 15 Fall Conference
Sponsors

Join them:

www.pro15.org/events

chair their statewide advisory council this past year.

May Farms as always presents the best of agriculture and agri tourism. He is working on a process with algae and water that would reduce the amount of water to grow crops. At Vestas I finally saw what was inside those huge wind towers and the process to get them ready to ship. A new winery (Sweetheart Winery) and event center was our dinner stop.

Day two started with a great overview of a new project called the Brands at the Ranch. It will be between the Embassy Suites in Loveland and the interstate. Retail, office, mixed use, ice arena, theater will all fill this space. A visit with EWI a company in Loveland that is pioneering new processes, materials and quality controls in manufacturing. Next stop was a ribbon cutting at Hach, a manufacturer of water-quality products in Loveland for their new building. A discussion with Johnny Olson, District 4 for CDOT on transportation issues along the northern I-24 corridor while on the bus to Chimney Hollow. Our friends at Northern Water gave a presentation and someday I can say I was at the bottom of the reservoir before it was filled with water. I can also claim that with Blue Mesa Reservoir!

Thanks to the legislators who were on the trip for sharing and learning and to C3 for holding these type of events.

Cathy

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Member News

Do You Have News You Want to Share?

If you have news you would like to share with other Pro 15 members, send it to Cathy@Pro15.org and we'll include it in the next issue of The Briefing.

**YOUR SHARE
NEWS**

Amber Hills Appointed to CHFA's Board of Directors

Read more: <http://bit.ly/2wrXF8V>



On Our Facebook Page: [Pro 15](#)

- Colorado Proud
- Hack Ribbon Cutting
- Logan County Economic Development
- Heartland Expressway
- Statewide Education Results
- Award for Commissioner O'Dorisio from Adams County
- Anthem Blue Cross Shield committed to all counties
- Northeast Colorado farmers nominated
- Ports to Plains 20th Anniversary Conference
- Drones planting trees
- Dairy runs on poop
- Pro 15 Policy Committee Meetings
- CASTA Annual Meeting



State & Federal Updates

Rural Theater Grants Available

To read the entire press release from the OEDIT office, visit:

<http://bit.ly/2xecZTC>

Microloans Now Available for Start-Ups and Entrepreneurs

To get more information from the OEDIT office, visit:

<http://bit.ly/2wcQZeY>

State Board & Commission Openings

Recently Enacted Boards:

The Governor's office is currently seeking candidates for these recently enacted boards:

- Division of Youth Services Community Boards
- State Veterinary Education Loan Repayment Council
- Public Guardianship Commission
- The Uninsured Employer Board

New CHI paper: Five Band-Aids for the ACA

To read the entire paper from the Colorado Health Institute, visit:
<http://bit.ly/2wkrCbQ>

Governor Hickenlooper Announces Boards and Commissions Appointments

To read the entire press release from the Governor's office, visit:
<http://bit.ly/2uT0znN>

SOS Gives Go-Ahead to Measure Needing Signatures In All 35 Senate Districts

To read the entire press release from the Secretary of State's office, visit:
<http://bit.ly/2vchRYh>

Governor Hickenlooper Announces Boards and Commissions Appointments

To read the entire press release from the Governor's office, visit:
<http://bit.ly/2wk5XjZ>

Recovery Efforts Continue. Grant Funds Available for Agricultural Producers Affected by 2012/2013 Floods and Fires

To read the entire press release from the Department of Ag, visit:
<http://bit.ly/2v24NFz>

- Southwest Chief and Front Range Passenger Rail Commission
- Sales & Use Tax Task Force

If you are interested in applying, please [submit your application](#) and resume. We ask that applicants apply to no more than five boards at a time.

The Governor's office is looking for applicants for the following boards and commissions that have terms expiring in August. If you are interested in applying, please [submit your application](#) and resume as soon as possible. We ask that applicants apply to no more than five boards at a time.

August:

Anyone interested in appointment needs to complete the online application. Questions about the application and review process should be directed to Romaine Pacheco, Director, Governor's Office of Boards and Commissions, boards@state.co.us or 303-866-6380.



THANKS FOR YOUR MEMBERSHIP

Membership Renewals

Viaero
Anadarko
Centennial Mental Health

New Members



Board of Directors

Chair

Tammy Berbee, Viaero Wireless,
Morgan County

Vice-Chair

Randy Grauberger,
Weld County

Secretary

Josh Liss, Intermountain REA
Douglas County

Treasurer

Nancy Berges, Highline Electric
Phillips County

Past Chair

Barry Gore, Adams County ED
Adams County

Directors

Gerry Horak, City of Fort Collins
Larimer County

Chuck Rech, C.W. Rech & Co.
Arapahoe County

Trae Miller, Logan County ED
Logan County

Mike Sullivan, Sedgwick County ED
Sedgwick County

Lindsey Jones, City of Wray
Yuma County

Paula Weeks, Kit Carson County
Kit Carson County

Chris Snyder, Town of Limon
Lincoln County

Lea Ann Laybourn, Commissioner
Washington County

Cathy Shull, Executive Director,

Board Alternates

Michael Ellsberry, Adams County
Jeff Baker, Arapahoe County
Don Rutledge, Yuma County
Kari Linker, Morgan County
Greg Thomason, Morgan County
Melanie Worley, Douglas County
Jim Herron, Lincoln County

Committee

Co-Chairs

Agriculture, Water & Natural Resources

Steve Young

Transportation

Randy Grauberger & Michael
Ellsberry

Business & Labor

Dawn Garcia & Kari Linker

Energy

Josh Liss, & Tracey Bentley

Health & Human Services

Karla Rosas & Paula Weeks

Education

Jay Lee





Get the latest updates from Pro 15. Your name and email address are safe with us! We promise not to sell your information to anyone for any reason.



Your copy should address 3 key questions: Who am I writing for? (Audience) Why should they care? (Benefit) What do I want them to do here? (Call-to-Action)

Create a great offer by adding words like "free" "personalized" "complimentary" or "customized." A sense of urgency often helps readers take an action, so think about inserting phrases like "for a limited time only" or "only 7 remaining!"